

Excerpts from June Pulse of Spirit

From: I Am Building a Sun

David Karchere
June 7, 2010

As we hear the voice that speaks with us and give it utterance, we speak with one voice. We are expanding the borders of our tent. It is ultimately one voice and one tent. That tent is not an organization. That tent includes all people everywhere who hear the voice of truth that speaks with them. All such people are our brothers and sisters. All are welcome in this tent.

It simply requires the openness, the yieldedness and surrender, to hear the voice that speaks with us, to listen unwaveringly and then give it steady expression in our living. With accord, peace and serenity, we can find a new level of honesty with other people so that we can say what is so. We can speak about everything we need to speak about together, because there is the surround of the sun that holds it all. The radiance of the sun turns friction to fusion, and our fusion brings the radiant release of the power of love, the power of the sun.

From: I Am Building a Sun

David Karchere

June 7, 2010

Here are five statements from the perspective of being a sun.

I am expanding the borders of my tent.

I'm expanding what I'm willing to touch. The world of what I love and include and bless is growing.

I am extending my vibration into new territory.

The energy that moves through me is touching people and places that it hasn't touched before.

I am moving the hearts of people as they have never been moved before.

The voice that speaks in and through me brings blessing that transforms emotion. I am inspiring the great desire to let the radiance of the sun flood through.

I am building a sun.

I am calling to my world and its people to join together in accord, to be a sun in living expression.

I am bringing what is mine to me.

There are circumstances, there is physical substance, and there are people who are meant to be part of a sun.

From: Profound Positive Influence

David Karchere

June 14, 2010

When a person becomes serious about their positive influence on others, they discover that there are two qualities that are essential. Blessing and wisdom. And when those two qualities are present, there can be the power of positive influence—the power to change someone’s life. Blessing is a quality of warmth that flows to the feeling realm of another. It is the simple attitude that I care what happens to you. I care for your well-being. It matters to me. I wish you well. You are worthy of being loved. Blessing occurs when your radiance as a person touches the heart of another.

When you bring wisdom to another person you are seeing the truth of who they are. You are seeing past the roles they play. You are seeing past their mistakes and limitations and their wounds. You may notice those things, but when you bring wisdom to another person, you are seeing what is right with them, you see that there is the possibility of something great occurring in their future. Despite the adversities they may be facing, in the midst of whatever challenges are present, they have the opportunity for the fulfillment of their life.

When we bring the qualities of wisdom and blessing, we have the opportunity to make a creative difference in someone else’s life. We have inherited that power. All that is left is to acknowledge it and to be willing to use that power in a creative way.

From: Profound Positive Influence

David Karchere

June 14, 2010

There is only one thing to which we can submit our strength that will empowers us. That one thing is the life force within us—the generous Spirit within us. We can submit totally and completely to that. When we do, we become powerful, though not coercively powerful. True power is flanked by wisdom and blessing. When we are in a state of submission to the spirit at our core, our strength and our power show up, flanked by our wisdom and our blessing. We show up powerfully in people's lives and we have the capacity to change somebody's life. To give them back their life. Because if a person hasn't submitted their life to their own Spirit, they have, in effect, stolen their life from themselves. We have a chance to play a part in letting them give it back. Letting them give their life back to themselves.

You can have a profound positive influence on the people in your world. There is a part of every person that desires this more than anything. That is the radiance of the sun in us—the radiance of our core spiritual nature. Our core is characterized by generosity in all things, and that is why it is easier for us to be generous than to be self-centered. It is a tribute to the tangled web of human thinking that so many people have not yet figured this out.

From: Are You Whole?

Michael Gaeta

June 21, 2010

Are you whole? ARE YOU WHOLE? If so, it simply means we've accepted ourselves as we were created: perfect, in the image and likeness of the Creator. What shall it be? The wholeness allows fusion to happen within ourselves, fusion with the truth of ourselves revealed through ourselves. And that is the basis for our collective Grail, our collective chalice.

These *are* the last days, aren't they? What are they the last days of? Some are praying for Jesus or whoever to come down and fix things up. That's kind of the wimpy attitude: We just have to wait. It's actually the last days of human nature being the guiding force in human experience. It's the last days of the separated self, of imagining ourselves to be apart from the Source of Being. It's the last days of people being less than they were born to be. And that's dependent entirely upon God pouring out "my Spirit upon all flesh."

That requires a whole vessel. Individually we are whole. We are one in spirit with all those in this world who are whole and have accepted their identity as a whole being, as the manifestation of Spirit in this world, the representation of the truth of love in flesh. You bet that there's quite a pouring out when that happens. And that is why we're here. That's the source of our fulfillment; it's the source of our joy; it's the fulfillment of our purpose and our destiny—to be the whole vessel, the Grail chalice, which is the means for the manifestation of the Creator in this world, the Spirit of God poured out upon all flesh.

From: The Grail Cup

David Karchere

June 28, 2010

In the Arthurian legend, the Grail cup was lost. The Grail is the capacity of a person that holds the wine of life, which is their indwelling spirit, and lets it overflow. Could it be that the Grail seems to be lost because in human experience it is broken? That we are living with the pieces of the Grail that are the parts of ourselves which, when fused, could hold the spirit within us in a life-giving way?

You cannot have fusion without heat in the emotional body. I've never seen someone experience spiritual transmutation without white-hot passion of the heart for the experience of the inner spiritual nature, a passion that cuts a person to the quick inside so that the things that have been rock-hard in them can melt and there is liquid substance available for the person's thinking and for the forms of a person's life. We are not meant to take the rock-hard attitudes, beliefs and patterns of behavior that people have, put them next to each other and hope we can build something that way. No, the Grail is not made out of solid building blocks. It is formed out of molten liquid. The passionate love of our spiritual nature, given and received, is what melts us inside.

That was the brilliance of what Uranda brought. His way of naming the work of Emissaries of Divine Light was to call it the spiritual-expression-plane approach. We weren't going to do this by thinking our way through it, or even by what we did physically in the world, although both those things play a part. The work of this program was going to happen through our spiritual capacity. That's where the fire shows up.

From: The Grail Cup

David Karchere

June 28, 2010

In the creative process in a person's spiritual journey, for every person there come times in their life when they notice that their Grail cup is cracked. They are not holding the fullness of their own spirit. The intensity of life is not being held well and it is leaking out. The person's capacity to hold intensity seems inadequate in light of the circumstances of their life. That is a sign that a person is ripe for fusion. It is time for them to expose their inside, their depths, to the fire of their spiritual nature. It is time to develop a personal practice, whatever that may be, which let's that happen.

If this is such a time for you, or even for the group of people with whom you find yourself, you cannot think your way through this time, even though you might like to. Your thoughts alone cannot turn your insides to molten liquid. What you think plays a part in your transformation, but it is the heat of your spiritual core brought into your emotional body that lets the Grail cup be formed more fully in you.

What comes through your spiritual nature and mine is supreme. It must be sovereign in our life. If it is, the substance of consciousness turns molten. And then we can think brilliant thoughts, because there is the molten substance available with which to think creatively. If there isn't the molten substance of consciousness available, we are rearranging the deck chairs on the Titanic and thinking we're being original and making a difference. But the thoughts we are thinking are just recycled from the human world if a person has not exposed their insides to the fire of the sun that burns in them.