For This We Came

Pulse of Spirit
November 25, 2026



DAVID KARCHERE *is a speaker and workshop leader who assists people to renew their Primal Spirituality—an experience that virtually all human beings know at birth, and that ideally grows as they mature.*

I declare that what we are doing as Emissaries of Divine Light originates from what was initiated by Lloyd Arthur Meeker, who taught and led and was known by his followers as Uranda, and from what was continued by Martin Cecil, Lord Exeter, understanding that they saw what they were doing as part of an ancient lineage, a truth from before the dawn of history. We are here to continue in the current of that and to present it in ways that are contemporary in the society in which we live in this age—a way that is relatable, that relies on our own creative imagination as to how we could express an eternal truth in this day and allow it to be relevant for the lives of the people that we speak to and teach, and relevant for the larger world in which we live, which is in great need of an answer.

We have no demands that anyone follow this teaching. People are invited to find whatever place of service they have in relationship to what we are doing and to engage as deeply as they would like in what we teach. We look for people who harmonize with what we are doing and are interested in working with us in supportive ways and welcome people at whatever level they might want to serve, as long as there is a fundamental respect for what we are doing and what we represent.

There are realities that are foundational to what we are doing. They apply to the individual experience, but none of us live

in a vacuum. The individual experience for everyone is part of a larger context, and certainly, that is true for us. What we are doing, we understand to be collective. And at the heart of that collective reality is something Uranda called *the Christ,* which is a word that many of us have complicated feelings about.

I want to speak of the word *Christ* and invite you to explore what your relationship is with that word. Personally, I grew up in a Unitarian church. Unitarian churches do not consider themselves Christian, although there is honor for Jesus. This is simply to share my background in regard to the word.

Sometimes, the way the word is used, it is as if it is a last name for Jesus—Jesus *Christ*. Or sometimes he is referred to as *the Christ*. And of course, we have *Christ*ianity. We have used that word *Christ* in the context of our teachings. It is good to know what the origin of the word is, which is rarely understood.

The origin of the word goes back to Latin, and before that Greek. The Greek word is *Christos*. And that Greek word is a translation of a Hebrew word that has been rendered in English as *Messiah*. Given the oratorio by Handel, we probably associate that, too, with Jesus. But the origin of the word is not related to Jesus. It was used in Old Testament times to speak of someone who is anointed to lead.

I thoroughly enjoyed Matthew Fox's book, *The Coming of the Cosmic Christ.* It goes through all kinds of things to illuminate his theme. The sense one gets when hearing that expression, *Cosmic Christ*, is of a cosmic spirit, presence, or radiance; at least that is what it evokes for me. It suggests something that transcends religion and, of course, something that transcends human culture or even planet Earth.

Uranda used the word *Christ* in his own way to refer to something that was defined by his own use of the word. He did not just mean Jesus. He did not simply mean *anointed*. He had his own meaning and used the word for that. And if you read his works, you come to understand what he was referring to. That is, of course, if the word does not bring up issues for you around Christianity and all that Christianity has done with it.

I would like to share something from Uranda that uses the word, *Christ.* And I hope that you do not tune out just because of that word, but that you allow yourself to come to appreciate what is being said.

This is from 1937. It is called *Vision of the Single Eye*, a Special Class Letter from March 16, 1937. It is in *Third Sacred School*, Volume 6, and it was published in our booklet, *Letters to You.* He was, at that point, almost five years in from his awakening experience, and he is clearly speaking of things of cosmic proportion.

Through this perfect temple vision of reality you behold the truth of creation and you know that all of the God Beings who function in the Whole Holy World were drawn together and ordained to their appointed places as the first great step in the creative process. It has only been since this great step in the beginning of the creation of this world that the Christ kingdom has been set up for this world. The Christ radiance flows forth from all God Beings eternally, and that radiance did not begin with the beginning of creation; but the God Beings involved did not come into the specific harmonization which allowed the lines of force or vibration by which the world was created until the time when the creative work was to begin. So it is that the CHRIST KINGDOM for the Whole Holy World WAS SET UP AS THE FIRST STEP IN THE CREATIVE PROCESS and is therefore THE FOUNDATION OF THE WORLD.

You also see that vibrations of the creative lines of force could not be set up until the HARMONIZATION OF GOD BEINGS TOOK PLACE, any more than a scattered group of men can begin the activities of business and commerce until they are organized as one group, as in a corporation.

There is a picture of the Creation of the world and what it took. There were two steps that it began with: God Beings taking their appointed places and then harmonizing among themselves. We might call those lines, lines of friendship and agreement. Ultimately, they are lines of creative power.

I want to read a second piece, from May 8, 1949. It is called *The Positive Point of Focus.* You cannot find this in the Third Sacred School, but for those at Sunrise Ranch, you can find it in our Sanctuary in a volume that is labeled 1949. It contains Uranda's services from that year. I have never read the point he makes here stated quite this way anywhere else in our literature.

To me, what he is speaking of is sacred, and of great significance to the work that we are doing today. But this is not from today. This is from 1949. They were about three years into the formation of the Unit at Sunrise Ranch.

Now, in as much as no specific point has appeared from within the Unit itself in this matter, it is needful that I undertake to help you, individually and collectively, to recognize a point of focus, not merely as if it were focused in some one individual, but a point of focus vibrationally, in which all share but in which no one takes absolute dominance, a point that is constantly open to the

> *influence of the Spirit, a point of focus that is turned always to the Father and that is never turned, in any moment, to the world—that open point of focus, vibrationally speaking, that is something invisible and yet Real, in which each one may have a feeling share, a point where all meet, a point from which none turn away. This invisible Point of Blending, made up of all your Spiritual qualities, partakes of the maturity in each one, and, properly, any remaining immaturities in anyone should not touch it. This point is to be a focus, not of the immaturities and the unrealities, but a focus of the maturities and the Realities in you; and when it is seen as Hallowed Ground, each one will take care not to defile it, not to inject into it that which does not belong there.*

We are at a different point in the creative unfoldment of this ministry. But is there not the same necessity for us all to perceive and know the vibrational center of this global community?

What does it take from us for that to happen? The best word I have for it right now is a word Uranda used in this reading, which is *maturity*. I will qualify it as *spiritual maturity*. Certainly, we need that level of maturity in the dialogue of the whole body of humankind. What are we doing here? How do we do this together? The fighting back and forth is literally killing us. And it is all over a bunch of silliness. We see the silliness played out on the world stage by people of obvious immaturity.

That is the world stage. But how about us and our purpose? Our purpose is to bring the message and the teachings of Emissaries of Divine Light to the world. Nothing less.

Personally, I am not stuck on how that happens. Our commitment comes without reservation, without some specific form of how it should happen. We are bringing the foundational knowledge of who we are individually and collectively as human beings, the foundational knowledge of our purpose, and of our orientation to something that is higher than human culture, higher than human ego and personality, that is of cosmic proportion. We are interested in the truth of that, not just the belief in it, not just espousing some dogma or doctrine. We are bringing the actual knowledge of it, so that we as human beings can function together creatively in the context of that knowing.

There is a picture painted through these two pieces of who we are as Creator Beings, or to use Uranda's name for it, God Beings—in this case, God Beings incarnate in human form, not just

apparitions in some kind of ethereal heaven, but the reality of aspects of the Divine that have incarnated as human beings.

We come to know that we have been given an appointed place that is unique to us. Perhaps this is the deepest meaning of that ancient word *anointed:* not a status conferred on a chosen few, but the recognition of each one in their appointed place. We acknowledge that that is true of others, and as needed we assist people to awaken to that reality. And for those of us who are awake and who take seriously the mission and purpose that we have, here is, if you will, a formula or a process—a creative process—for how what we have come here to do is done. Accepting our place. Harmonizing with the constellation of Divine Beings in which we find ourselves. And allowing the vibrational center to emerge.

You cannot put out enough social media posts to achieve this. There is nothing in an outer sense that we could do apart from what I am speaking of that will be of any avail if these steps are not taken. It will not help. Only this gets it done—only as awake people who know their place given to them by the universe and by the Creator, and consciously recognize that there are others who are doing the same, and consciously harmonize with those other beings who are incarnate, conscious, and in human form, and only as that constellation of people finds its collective vibrational center can this work proceed. And then social media posts might help, because the social media posts and any other form of communication could carry the spirit and the substance of what we are doing. It could resonate with the reality of who we are and what we are about and why we have come. But it is the reality of all that and the resonance of that reality that backs up every word we say. That is what is carried on the wings of anything we might communicate.

I am committed to the communication. I am not diminishing it at all. I seek every way I can think of to communicate this, hopefully, in a way that people can relate to and that resonates with hearts and minds. But what I know is that solely as an individual, I am helpless. And my efforts are helpless and hopeless, except for what I am talking about here.

And then there is the point of this second paper. Yes, there has to be a taking of our place, an awareness of the fact that we have an appointed place and feeling it, perceiving it, knowing it, and being there. There has to be a harmonization among us. And then we have to have a way of finding our vibrational center. A constellation of people, however harmonized, that is without a center lacks the vertical component that would empower their work.

And as Uranda pointed out, a single person could conceivably help a group of people find the vibrational center. And maybe not. We have plenty of leaders around who do not do that. Are you finding the vibrational center of America in our current leadership? Probably not. Leadership can obscure the vibrational center.

What I care about is that we are an awake body of people who know who we are, where we are in our appointed place, and who care about harmonizing with each other, so that together we find our vibrational center.

We all like to have friends, but this is not just for the sake of having friends. We are harmonizing with each other for the sake of the creative power and possibility that appears when we harmonize. And then in that process of conscious spiritual harmonization, we find our center on earth that relates to a higher center that is invisible, the Source of Being—the higher focus of the Christ Spirit in the heaven of Being.

For this we came.

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Emissaries of Divine Light

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