## THE MIGHTY RIVER OF CREATION

Pulse of Spirit July, 10 2025



**DAVID KARCHERE** is a speaker and workshop leader who assists people to renew their Primal Spirituality—an experience that virtually all human beings know at birth, and that ideally grows as they mature.

This one Presence, one infinite, loving, intelligent Presence, the source of all life, the heartbeat of Creation. It breathes through us, moves through us, as us.

As we consciously open to this Presence together, it flows ever more powerfully through this living, breathing field we all share, gracefully opening and activating sacred energy channels between us.

From this endless current, let us drink. Let us wash ourselves clean, drawing fresh water to nourish our garden, to strengthen our roots as they sink deeper into the fertile soul of Truth.

May our hearts unfurl like blossoms in the radiant sunlight of Spirit.

May we tend this garden with a courageous Love, a dedicated

Love, the highest Love! Knowing that the seeds of our future, the seeds of peace, of restoration, of the new earth, are in the ground.

May what is ready to grow, what is ready to blossom within us—individually, together, and as a whole—be activated and brought to life.

And as we continue to charge this field with our Presence, may the fragrance of this garden drift beyond these walls, blessing the world with the sweetness of love and the strength of unity.

I give thanks for this time, for the power of coming together and for the blessing that flows here and now.

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Lana Roach

We are now breaking an ancient ignorance, realizing that we are in a culture that just can't seem to stop itself from going back to an ancient fear, resentment, retaliation, and revenge. We are here to break that ancient ignorance with something else—an ancient knowledge. This knowledge is not only ancient but eternally available, to be known by us, to be magnified by us here and now, to be lived by us every moment of our life. What a delight!

As we speak of these things, we end up speaking of them in poetry. The Garden of Eden is beautiful poetry really, when you come right down to it. The poetry speaks of something that is not of form per se. Yes, it can manifest and express through physical form. It can be known through our physical forms, but it isn't only physical form. So how do you describe a reality you can't see but which is available to be experienced?

Poetry is a good solution for describing such things. We have all kinds of poetry to speak about what it means to be a human being, and about what is happening in life and in all Creation. There's only one thing happening. There are a lot of different kinds of poetry to talk about it. The Garden of Eden, the kingdom of God, heaven... Whatever you name it, it is coming into form on earth as we let it.

In scientific terms, the reality we are speaking of is the torus. The atom, the solar system, the galaxy, and the human energy field are all in the shape of the torus. The torus looks like a moving donut. And out of the center of that donut, Creation emerges.

We see the visible parts. The Milky Way galaxy is a torus. We see the arms of the galaxy and we live within one of those arms. At the center of the Milky Way is Sagittarius A star, a supermassive black hole. We don't see what's on the inside of that black hole, but we know it is a center of power.

What's inside Sagittarius A star? The kingdom of God. Within each of us is that kind of aperture and within it, the kingdom of God. Out of the center of the torus emerges the kingdom of God, which is the garden of Eden. We each have access to it. We can each open to it more and more, fully allowing Creation to come through us. This is what Uranda, the founder of Emissaries of Divine Light, symbolized through the figure eight.

Opening to the Creation that wants to come through us requires an open heart. Ultimately, the process of Creation is not just an emotional experience. But the emotional aperture is critical in the whole exercise. If the heart is shut down with fear, ignorance, and superstition, the powers of Creation can't move. The kingdom of God can't come through and manifest in the human body and in a human life.

I'm the kind of person who, left to my own devices, would end up in my office writing music, poetry, or a book, all day long, coming out only for short breaks for food and to occasionally share what I am creating. I love the individual exercise of deep meditation of both heart and mind.

To write a song isn't so much about crafting one. It is not a process of fabrication. It's more like finding one. You find it somewhere within the black hole, and it's there for the picking. And if you write songs, you have the delight of being able to hear those words and melodies before anybody else does, and then record them. And if you are lucky, somebody will perform the song so that it can be heard by the world.

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In the *Pulse of Spirit* last week, I acknowledged that breaking the ancient ignorance isn't just a me thing. It is a we thing. So while it begins with an individual openness to the kingdom of God within oneself, that individual experience has to become part of a collective experience if it is to have the power to change the world. And so, if there are introvertish tendencies, they have to be left behind.

This power has to start with a courageous Love, a dedicated Love, the highest Love, as Lana said it so beautifully in her prayer. If we are not exploring the depths of what could come through us creatively and if we're not shunning the ancient ignorance ourselves, nothing else is on. But if we have that courage, and that absolute will from within that's expressing through us, we realize that alone we're not nearly enough to bring through the wholeness of what ought to be in our world. It takes you and me. It takes us.

We move into the us experience, realizing that there has to be synergy, harmony and coordination to fulfill our common destiny. Some of us would just love to make other people behave the way we think they ought to behave for that to happen. But that's not the way this works. Co-creation happens when we, ourselves, go into the experience as deeply as possible, and then begin to see others who are doing the same. Our experience encourages them and they inspire us. And then we get to witness each other bringing the flow of Creation into the world. We get to see each other eye-to-eye and glory in what is happening. Together, we are creating an aperture through which the Invisible can emerge. There is a mighty river of Creation pouring forth from the center of the storm.

As a global community of people who read this *Pulse of Spirit*, we are part of a social body. And together with other human beings in whatever groupings, we form some kind of social collective. We are a social body here at Sunrise Ranch and with Emissaries around the world. Social bodies are important. We just had the pleasure of a 4th of July picnic at Sunrise Ranch, and there are many other activities we share together.

There is also a spiritual body we share. It is not a ghost, as some people think of ghosts. But it is *ghost substance*. It is the auric field of this social body. We have our eye on the outer dimensions of what we're doing every day and the details of it. That's important. But we also have our inner eye and our heart tuned in to the auric field that we share.

That field is laced with deep heart. It's laced with truth. It sparkles. We're interested in contributing to this auric field through all that we do. We are letting this auric field build, knowing that God within has something to say through this field, as it is full and rich.

We are responsible for the richness of this field, and then allowing the field to be a place where the power of Creation comes through, where the garden of God can be born in essence in human experience, and, therefore, in the world. We are here for that process to continue. It is a *we* process. The social body builds the spiritual body as we consciously allow it to happen.

Participating in this process, we become part of a universal priesthood. We become priests and priestesses— not of a particular religion,

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culture, or human belief, but a universal priesthood that covers the globe.

A true priesthood brings people together to do this work. There is a social field we are part of, and there is a spiritual field we are forming. As this transpires, we are coming close to the point of emergence at the center of the body of humanity. That center isn't geographic. It certainly isn't national, though it can appear through any person in any place and through any nation. The Presence of the universal priesthood draws people together into one place at the center of the spiritual field so that the truth of who we are as human beings can be on display before the Most High—on display, so that in essence, together we can say, *Here we are*.

The biblical expression for this is that we present ourselves before the Lord. The universal priesthood presents the truth of humanity that has come together to the Most High, within sight of the Creator. And in presenting ourselves, we offer an instrument through which the Most High can shine, emerge, and flow like a mighty river into the world. In that process, we bring what is within the torus to humankind.

The power of the Creator, which is the power of Creation, is Love. That is the core component of the ancient knowledge that dispels the ancient ignorance. That Love pours forth through what might have seemed to be a black hole, but which is really the window of heaven. And while what is available from within it has been seen as nothing, it is actually a mighty river.

The Love of Creation itself can pour out through the spiritual body of people convened on this basis. A light shines into the world. We are that light.

The very Presence of Being has been hidden to human beings within the black hole in some unseen, unknown heaven someplace else. Now that Presence comes into this spiritual body and therefore into the body of humankind. Perhaps it seems to be something foreign, something from outside, or from someplace else. And yet, as that Presence is present through us, it isn't foreign. It tells us who we are. Up to that point, we don't actually know who we are. We are human beings flopping around, doing the things we do. But without that Presence from within, that is our Presence, that we've become separated from in our ignorance, we don't know who we are. And yet, with that Presence, we know. This is me. I am nothing other than this.

This awakening is the hope for humanity. It is the end of the ancient ignorance.

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