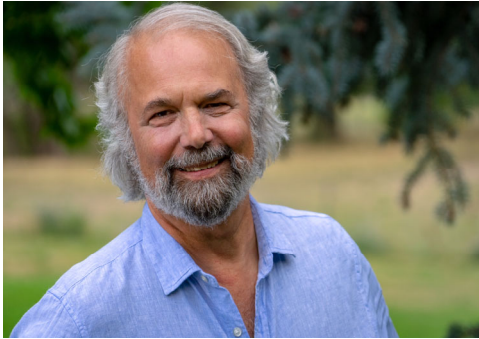


# LOVE, ALWAYS THERE

PULSE OF SPIRIT  
JUNE 18, 2024



**DAVID KARCHERE** is a speaker and workshop leader who assists people to renew their *Primal Spirituality*—an experience that virtually all human beings know at birth, and that ideally grows as they mature.

*From age to age  
Love's word rings forth,  
"The truth is true and all is well,  
Unconquerable life prevails."*

These words from Martin Cecil's poem "Thus It Is," declare what has been transpiring on Planet Earth since the dawn of history. In fact, there has never been a time when the forces of spiritual awakening and regeneration have not been at work, right up to this very moment.

When Martin was alive in human form, the forces were apparent through him. And because you could witness and feel those forces in expression, you could feel those forces resonating through your own human capacities. What a joy!

That's how it goes whenever a person

opens to the creative forces Martin references. They become immediately evident to those around that person. Not that they weren't there all along. But it makes the fact readily apparent when someone allows those forces to work through them.

Martin Cecil died in January 1988. Does anyone imagine that the forces that bring spiritual awakening and regeneration ceased being present when he left? It is a loss when someone of Martin's stature leaves. But after reverberating through human consciousness for millennia, love's word still rings forth today. The truth is still true. And unconquerable life still prevails. There can be no reasonable question regarding that. The relevant question is whether we know it. If we do, then love's word is ringing forth

through us. We know the truth of who we are and of the Reality in which we have our Being. And we experience and express unconquerable life.

Like any creative process, spiritual awakening and regeneration have to start at the beginning. The story of Abraham marks that beginning for Western civilization and the world. No doubt there is far more to that beginning than what is recorded in the Old Testament of the Bible. But what is recorded there tells of a seed that sprouted and grew, and eventually changed the world.

*I will bless thee, and in multiplying  
I will multiply thy seed as the stars  
of the heaven, and as the sand which  
is upon the sea shore....*

*And in thy seed shall all the nations  
of the earth be blessed....*

*Genesis 22:17,18*

Reading these words, it is clear that they have yet to be fulfilled.

Within the context of Emissaries of Divine Light, we have acknowledged that this beginning referenced in Genesis related most immediately to the world of physical form. It made sense that the first area of life that had to be addressed was the physical. And so, spiritual awareness and regeneration were applied to the manifest forms of life.

Later, especially through the New Testament period, Jesus focused on the realm of human thought. In very simple and direct language he guided people to embrace a spiritual perspective on the mental world.

Naturally, the processes of awakening and regeneration worked in an ascending pattern. That is the way the process works. In this pattern, the next sphere of human experience that is the focus of activation is the spiritual nature of humankind. This is the realm of the human spirit, human character, and the human energy field that emanates from a person.

These three phases of awakening and regeneration compose the first, second, and third sacred schools.

People can fantasize about such things. The human ego can get involved, with claims by some that they are reaching higher and higher levels. It often seems like imagination and misses a realistic experience of the way of ascension in which we are engaged.

Realistically, the levels of human experience aren't invented as we go along. They are all there from the beginning, even if a certain level hasn't filled out in our own experience. And it is not as if we leave a certain level as we move in the way of ascension. Our physical bodies are still here. Our minds are still here. It is all in play. It is just that we are activating the human

experience in an ascending pattern. But the processes of regeneration at a physical level are not meant to stop. We don't move past an activation of the mind so that we just park it on the shelf.

So what changes? And what doesn't?

These are important questions for anyone. There are realities that don't change. And they shouldn't. If you read the story of Abraham, you will see that he welcomed Divine Presence. Has that gone out of style? Have we moved on to bigger and better things?

As we move in the way of ascension, our path unfolds before us. Our movement becomes clear as we put one foot in front of the other. The vibrational context evolves, as do the worldly factors. But the most essential factors do not. And if you start changing what is meant to be everlasting, you will confuse yourself.

In the simplest of terms, a leader is someone who goes somewhere and invites others to go with them. In our case, we are walking in the way of ascension while knowing what is eternal. If you don't go anyplace, you are not leading. And if you don't invite anyone to go with you, you are just on a solo journey.

This simple poem by Robert Frost captures the spirit of the kind of leadership I'm speaking of. It's called *The Pasture*.

*I'm going out to clean the pasture  
spring;  
I'll only stop to rake the leaves away  
(And wait to watch the water clear, I  
may):  
I sha'n't be gone long.—You come  
too.*

*I'm going out to fetch the little calf  
That's standing by the mother. It's  
so young,  
It totters when she licks it with her  
tongue.  
I sha'n't be gone long.—You come  
too.*

I am walking in the way of ascension.  
You come, too.

Sometimes, people lose their way in this journey. There is a teaching story in the gospels about that experience. Whatever the historical facts, the story is there for our learning.

The disciple Peter had denied publicly that he knew Jesus. And this was during a time of extreme pressure and stress. Jesus asks Peter three times: *Lovest thou me?* Peter is distressed. He answers that of course he loves Jesus. Each time, Jesus says, *Feed my lambs*. Or *Feed my sheep*.

Peter had lost his way and Jesus was offering the way for him to get back on track. *Serve. Offer spiritual nourishment to people. Be love's word, ringing out to the world.*

I'm a child of the '60s, part of the baby boomer generation that came after World War II. My generation had all kinds of hopes for the world. And then, many of us wondered what all the shouting was about and went on to live predictable lives in the society as it was. I believe that baby boomers carry generational shame about this. It comes from not living the dream we had as young people.

If a person carries shame about not living according to the ideals they have held, it can lead to a disinterest in sharing those ideals with a younger generation. And so the lambs aren't fed.

If you are part of a generation that has lost its dream, let's find it. Let's manifest it. And let's nourish those who come after us.

If we have tripped up in any way, Jesus' story tells us the answer. Be of service. Reclaim the dream. Know the dream. Live the dream. Live your story!

For some, the story is over. At least, that's what they think. No, we're in the middle of the story—don't you get it? We're in the middle of a climactic time for humankind. Who could doubt it? This isn't an ordinary time, by any measure. Who could think that it is?

By any measure, the writing is on the wall. Should I give you facts and figures? The population of the planet is tripling in my lifetime. We are facing existential

threats. We are here and the story is not over yet. We are right in the middle of it. Don't go to sleep now.

There is evidence of an exponential movement—all part of the way of ascension.

In the context of Emissaries of Divine Light, we are turning around a paradigm that ignores those who come after us. We are feeding the sheep and the lambs. We are sharing what we know. We are welcoming others to walk the way of ascension with us. *You come too.*

You have probably noticed that this doesn't work very well if you are coming from a place of arrogance or condescension. Or if you are not having an inspired experience yourself. But if you are truly walking the way of ascension, it is easy to invite others to go with you.

Here is my psalm to the Eternal, always present here and now through all that is changing.

*Love, always there, always present,  
shining forever, never far, never lost  
here for me, here for you  
transcendently itself.*

*Wisdom, always there,  
forever mine, forever yours,  
never gone, never lost.  
There for me, there for you,  
never not there, here,  
always, always there.*

*Our Lord always here,  
always mine, always yours.  
Pristine presence, stillness of being.  
Filling me, filling you,  
always in me, always in you,  
never alone, never alone, never  
alone.  
This glorious fullness overflowing,  
flooding the world, flowing from  
you,*

*flowing from me, filling all the  
world,  
always there, always there, always  
there.*

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